



## THE GREAT GEAUGA COUNTY FAIR CAMPERS – 2026 SEASON

Thank you for joining us in celebrating our **204rd fair!** We are excited about this year's event. We ask all families to take the time to review these campground regulations carefully.

Each year, interest in securing a campsite continues to grow. We strive to make the process as fair as possible while ensuring that the fairboard can complete necessary repairs and upgrades to the campground. **This year, the campsite fee has been raised to \$200**, which includes two car passes, a camping permit, and a 30-amp electrical outlet per site.

To help maintain order, we remind all campers that **vehicles must be parked within their designated site**. Any vehicles not parked on designated campsite will be subject to towing at the owners expense.

### ONLINE APPLICATION PROCESS

To apply online, visit [geaugafair.com/campgrounds](http://geaugafair.com/campgrounds) or scan the QR Code. Select the "Campsite Permit" option and click "**Buy Now.**" You will then be directed to the campground application page. Please have the following items ready:







1. Your site number (found on the application included with this letter).
2. Proof of liability insurance – see "Proof of Liability Insurance" other side.



After submitting your form, the final step is to provide payment information. **All applications are reviewed, and only one site may be purchased at this time.**

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### IMPORTANT DATES – 2026

-  **Wednesday, June 3** – Campground application deadline
-  **Wednesday, June 17** – Open to new reservations & returning campers may switch sites
-  **Wednesday, August 7** – Deadline for switching sites
-  **Wednesday, August 19** – Campground packet pickup available
-  **Saturday, August 22** – Campground setup begins
-  **Wednesday, September 2** – Electric service turned on for campsites

### THE GREAT GEAUGA COUNTY FAIR CAMPERS – 2026 SEASON - CONTINUED


- Campground packets must be picked up at the Fair Office.
- If you purchase a fair membership with your campground permit, you must show proof of age and Geauga County residence to receive the membership.
- Please read the Campground Rules and Regulations insert.
- To process and reserve a site, you must return the campground application, payment in full, proof of liability insurance. Any incomplete application or missing paperwork will be put into the “problem file” without notice to applicant and the site will not be reserved.
- We no longer accept any paperwork by email. Please make sure to drop off at the office, mail to the office or apply online.

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### **PROOF OF LIABILITY INSURANCE**

Proof of liability insurance is typically found on the Declaration Page of your homeowner’s insurance policy. It must include the following:

1. Name of the campground applicant.
2. Applicant’s current address (matching the campground application).
3. Current policy dates. (If your policy expires before the fair starts, you must provide an updated copy when picking up your campground packet.)
4. Stated personal liability amount.

 Car insurance does NOT meet the requirement unless it specifically includes vacation liability for your camping unit.




No applications will be processed without proper proof of insurance.

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 **Deadline for Renewal Applications is June 3, 2026.**

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### **FAIR OFFICE HOURS**

-  Wednesdays: 9:00 AM – 3:00 PM
-  Weekdays (Starting August 1): 9:00 AM – 3:00 PM
-  (440) 834-1846

## The Great Geauga County Fair Campground Regulations

*To ensure a positive and safe campground experience, any camper found violating a regulation may be subject to dismissal from the campground and loss of campground privileges in future years.*

1. One site per family and you must be a participant in the fair.
2. All individuals staying in the campground must have a valid gate admission for each day of the fair. Those with a 5-day pass may exchange it in person for a wristband at the Fair Office by presenting their pass.
3. Sites are rented only to people over 18 years old.
4. Camping permits must be displayed in a place visible from the roadway.
5. Sites are non-transferable.
6. Only two (2) cars per site with a valid campground parking pass. The camping unit and vehicles must fit on the campsite.
7. No parking at the end of the rows. A site at the end of a row does not constitute additional bonus space.
8. No parking along the North and East fences. These are fire lanes and must be kept open.
9. Vehicles must be parked in the designated site as indicated on the car pass. Any vehicle parked incorrectly will be towed.
10. No livestock trucks or livestock trailers are permitted in the camping area, except for trailers with living quarters.
- 11. Vehicles not parked according to campground regulations will be towed at the owner's expense.**
12. Campfires or open fires in any type of container are not permitted.
13. No generators permitted in campgrounds.
14. No water or sewer hookups available.
15. No dogs or any other animals are allowed in campgrounds. This includes any livestock.
16. No minor(s) is allowed to stay overnight in a campsite without an adult present.
17. Alcoholic beverages and smoking are prohibited in the campground.
18. Participant agrees to indemnify and save harmless Geauga County Agricultural Society, Inc. from and against all loss, liability or damage, for injuries to persons or property sustained on said premises and from all loss, liability or damage by reason of the participant's operations or use of said premises.
19. Proof of liability insurance must be provided to the Geauga County Agricultural Society. This can be a copy of their homeowner's insurance policy or other general liability insurance coverage which must have the camper's name, address and the amount of personal/family liability coverage. No campsite will be assigned until all paperwork is received in the office.
20. Keep noise to a minimum. Excessive noise causing disturbance to other campers is not tolerated.  
Official Campground Quiet Hours: Wednesday – Friday: 11:00 p.m. to sunrise  
Saturday & Sunday: 12:00 a.m. (midnight) to sunrise
21. Any disturbance requiring the intervention of the Sheriff's Department will constitute reason for dismissal from campgrounds and loss of campground privileges in future years.
22. All campers and campground vehicles must enter Gate 8.

23. Camping unit must be pulled or backed into the site making sure extenders and awning are on your site. Only one RV or camping vehicle per campsite or up to two small tents per campsite.
24. No camping unit over 42 feet will be permitted; camping units in excess of 35 feet will be permitted provided there is an available site to accommodate. Camper length is calculated at the total actual length, including any hitch, hitch box, and accessories. This includes all styles of campers.
25. Campers are not permitted to have golf carts, ATV's, or any other similar form of transportation.
26. Only 12 gauge electric cords are permitted for camper hookup. No Romex cords allowed.
27. Campsites are only allocated one 30-amp outlet. No adapters are to be used to scavenge 50 amps from two 30-amp outlets. To prevent overloading the electrical service, campers should utilize propane for refrigeration and hot water.
28. Electric to the campsites will be turned on Wednesday, September 2, 2026, by 3:00 p.m. Electric will be turned OFF the evening of Monday, September 7, 2026.
29. No outdoor electrical appliances including refrigerators & freezers.
30. All campers must have a container for grey water. Any signs of dumping in campgrounds will mean removal of camper and permit.
31. Campers and RVs can start setting up as early as Saturday, August 22, 2026, and must be in place by 8 p.m. on Tuesday, September 1, 2026, unless prior authorization is issued. No camping units will be placed after the fair commences. In the event of inclement weather, the board reserves the right to suspend and/or modify the timeline for moving units into the campground.
32. Gate 8 will be closed at 7 p.m. on Monday, September 7, 2026, for the one-way traffic exit pattern. There will be no access to the campground from Gate 8 until after the one-way traffic exit pattern is finished.
33. No camping unit may be removed until after 8 p.m. on Monday, September 7, 2026. All vehicles and items must be removed from the campsite by Sunday, September 13, 2026.

# The Great Geauga County Fair

## Campground Application

Deadline for renewing a campground: June 3, 2026

FOR OFFICE USE ONLY: On Chart \_\_\_\_  
Date Received \_\_\_\_\_ Entry Clerk \_\_\_\_  
Ticket Taken \_\_\_\_\_ Permit Taken \_\_\_\_  
Car Passes \_\_\_\_ Proof of Insurance \_\_\_\_

### APPLICANT INFORMATION

**Campsite must in the name of the person who holds the proof of liability insurance.**

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #  
\_\_\_\_\_  
City State ZIP Code

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Township (for membership) \_\_\_\_\_ Size of Camper: \_\_\_\_\_

Present Site #: \_\_\_\_\_ Email: \_\_\_\_\_

### CAMPGROUND PERMIT & TICKET SELECTION

Campsite permit includes electric, and two (2) car passes for \$200. Campers must purchase either an Exhibitor Pass (\$36) or Membership (\$45). Any camper purchasing a membership, must show proof of Geauga County residency at pick up.

Choose one option below:

- Campsite Permit with Exhibitor Pass = \$236
- Campsite Permit with Membership = \$245

#### Check the type of payment and complete:

**Cash** \_\_\_\_ **Check** \_\_\_\_ (make checks payable to Geauga County Agricultural Society or GCAS)

**Credit Card:** Card No. \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC: \_\_\_\_\_

To process your campground application and reserve your spot, you must return ALL the following to the fair office by the deadline of June 3, 2026.

- Campground Application
- Payment – check, cash, or credit card
- Proof of Personal Liability Insurance – located on the Homeowner's Insurance Policy

### DISCLAIMER AND SIGNATURE

*I have read and agree to the campground regulations. The liability insurance information I am providing is strictly for file purposes only and will not be disclosed to anyone else.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Complete, sign and return this page with proof of liability insurance and payment to the fair office. Mail to PO Box 402, Burton, OH 44021, or put in the mail drop at the Fair Office.**